



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Auston G. Johnson, III			(801)446-3562	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1214 Jordan River Drive		South Jordan	UT	84095
Office	District Number	County	Political Party	
State Auditor		State	Republican	

LEGISLATIVE CANDIDATE

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, _____ Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
_____ Signature of Candidate	
_____ Date	

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered _____	Date Received
<input type="checkbox"/> Copied _____	

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Candidate or Officeholder's Last Name <b>Johnson, III</b>	
Date of Report <b>6/16/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Primary</b>		
Beginning Date: <b>5/6/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$4,381.25</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,750.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$6,131.25</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$258.79</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$5,872.46</b>

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Candidate or Officeholder's Last Name <b>Johnson, III</b>	
Date of Report <b>6/16/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/10/2008	Christensen, Joseph	2610 Alida Dr. West Jordan, UT 84084				\$500.00
5/27/2008	UACPA - PAC	36 South State Street Suite 1700 Salt Lake City, UT 84111				\$200.00
6/9/2008	Gantz, Christopher	11918 Hidden Valley Club Drive Sandy, UT 84092				\$100.00
6/9/2008	Gantz, Cynthia	11918 Hidden Valley Club Dr. Sandy, UT 84092				\$200.00
6/16/2008	Curtis, MacRay	P.O. Box 16201 Salt Lake City, UT 84116				\$250.00
6/16/2008	Fandl, Maria	4357 West 9580 South South Jordan, UT 84095				\$250.00
6/16/2008	Johnson, Jon	665 Josh Circle Murray, UT 84123				\$250.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,750.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$1,750.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Johnson, III</b>	
Date of Report <b>6/16/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/8/2008	Cindy Gantz	Reimburse for Flyers				\$213.62
5/9/2008	Taffy Town	Candy for State Convention			X	\$45.17
<b>SUB TOTAL FOR THIS PAGE</b>						\$258.79
<b>TOTAL EXPENDITURES MADE</b>						\$258.79

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed